



**DEPARTMENT OF CHEMISTRY**

**APPLICATION FORM: SHORT COURSES IN CHEMISTRY**

**Course applying for:**

- Short Course for secondary school chemistry teachers**
- Short Course in laboratory techniques**

**A) PERSONAL INFORMATION:**

Name of Applicant: \_\_\_\_\_

[Please fill in **BLOCK** letters]

Gender: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Cell No: \_\_\_\_\_

Next of Kin: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Cell No: \_\_\_\_\_

**B) EDUCATION INFORMATION:**

|                            |                      |
|----------------------------|----------------------|
| <b>1. MSCE</b>             |                      |
| <b>Name of Institution</b> | <b>Year of Award</b> |
|                            |                      |

| <b>Subject</b> | <b>Grade</b> |
|----------------|--------------|
|                |              |
|                |              |
|                |              |
|                |              |
|                |              |
|                |              |
|                |              |
|                |              |
|                |              |

| <b>Academic Record</b> | <b>Programme</b> | <b>Name of Institution and Year of Award</b> |
|------------------------|------------------|--|
| <b>2. Diploma</b>      |                  |  |
|                        |                  |  |
| <b>3. Degree</b>       |                  |  |
|                        |                  |  |

**C) EXPERIENCE:**

| <b>Company / Institution Name</b> | <b>Position / Designation</b> | <b>Duration</b> |
|-----------------------------------|-------------------------------|-----------------|
| 1.                                |                               |                 |
| 2.                                |                               |                 |
| 3.                                |                               |                 |
| 4.                                |                               |                 |

**UNDERTAKING**

This is to certify that all the mentioned information is correct and I will abide by all the Rules and Regulations set during the training.

**Applicant's Signature**

**Dated:**

\_\_\_\_\_

\_\_\_\_\_